

## Off Season Rental Agreement Winter 2025-2026

177 County Road 22, P.O. Box 622, Morris, MN 56267 info@stevenscountyfair.org | www.stevenscountyfair.org 320-589-1062

The undersigned parties agree as follows:	
Na	ame:E-Mail :
Ad	ddress:
Ph	none Number:License # of Unit:
De	escription of Property:
Lig	ghts: Motor: Prop: Note Any?
1.	The above listed party agrees to pay, THE DAY OF STORAGE IN, to the Stevens County Agricultural Society for the storage of the described property at the Stevens County Fairgrounds during the winter months of 2025-2026. NO UNIT WILL BE PUT IN STORAGE UNTIL PAYMENT HAS BEEN MECEIVED We ask that batteries be disconnected and a piece of cardboard be placed underneath motors to protect against oil leaking onto the floor. Fold your unit to as LOW as it will go (i.epontoon) Put a card with your name, address, and phone # and put it into a ziplock bag. Duct tape to each unit you are storing. Include this rental agreement along with your payment in the bag.
2.	Such property must be removed approximately in mid April. Notices will be sent to inform you of the day
3.	that will be scheduled for removal of your property.  If property is not picked up on the scheduled date, a \$100 service fee will be charged to come out and open up. This charge is to be paid to the Stevens County Agricultural Society.
4.	It is expressly understood that the Stevens County Agricultural Society does not have a policy of insurance to cover losses to the owner's property. If the owner wishes to protect against losses, owner should obtain and maintain sufficient insurance coverage to protect the stored property from all perils.
5.	OWNER ASSUMES SOLE RESPONSIBILITY AND LIABILITY FOR DEATH OR INJURY TO PERSON AND DAMAGE TO OR LOSS OF PROPERTY RESULTING FROM THE USE, OPERATION, STORAGE, AND MAINTENANCE OF THE STORED PROPERTY UNDER THIS AGREEMENT, AND WILL INDEMNIFY AND HOLD THE STEVENS COUNTY AGRICULTURAL SOCIETY HARMLESS AGAINST ALL CLAIMS, DAMAGES, AND EXPENSES THAT MAY ARISE IN THAT REGARD.
	Ryan Sleiter, President Location of Unit:  Agent, Stevens County Agricultural Society
	October 11 , 2025 Owner of Described Property, Signature Date

PLEASE NOTE: <u>All units will be put inside if requested</u>, and if there is room - <u>UNLESS they do not fit then they will go to outside storage</u>. <u>Outside storage is ONLY for units that we can NOT store inside</u>.

Rates:

\$15.00 PER FOOT <u>+ 6.875% TAX</u> - FROM BALL OF HITCH TO REAR END OF UNIT - NO MINIMUMS!

YOUR STORAGE UNIT WILL BE MEASURED WHEN YOU BRING IT TO THE FAIRGROUNDS FOR STORAGE. Payment will be due on arrival. Please pay at the mobile fair office on site! Thanks!;)